



DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON COUNCIL MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

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To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, July 6, 2020 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696

JASPER COUNTY COUNCIL
VIRTUAL MEETING
Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936
JULY 6, 2020
AGENDA

5:00 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – Sheriff Department, Magistrate's Office**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – Cherry Point Fire District Update, Nickel Plate MCIP, Levy Fire District**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT), Project Saltwater**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

IV. Return to Open Session in Council Chambers

V. Pledge of Allegiance

VI. Invocation

VII. Approval of Agenda

VIII. Approval of the Minutes – June 1, 2020; June 15, 2020

IX. Presentations and Proclamations

X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes

**Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*

XI. Resolutions

XII. Ordinances

A. **Kim Burgess** – Public Hearing and 2nd Reading of an Ordinance to Amend the Personnel Policies and Procedures Manual relating to Disaster Pay and other matters related thereto in accordance with Section 2-67 of the Jasper County Code of Ordinances

B. **Lisa Wagner** – 1st Reading of an Ordinance to Amend Article 2, *Applications to Develop or Alter the Use of Land*, Section 2.2, *Application Procedures for Subdivision and Land Development Regulations*, and Section 2.8, *Major Subdivision*, of the Jasper County Land Development Regulations, to add in requirements for Conceptual Plan Review for major subdivisions.

- C. **Kim Burgess** – Public Hearing and 2nd Reading of an Ordinance Approving Reconciliations Amending FY 19-20 Budget
 - D. **David Tedder** – Public Hearing and 2nd Reading of an Ordinance To Amend the Jasper County Code of Ordinances, Chapter 9, Civil Emergencies, by Providing for the Deletion of Article II, County Disaster Preparedness Agency, codified as Sections 9-26-50, and Reserving that Article for Future Use, Amending Article III, County Emergency Management Agency , codified as Sections 9-51 through 79, to Reflect Certain Changes in Department Names, Providing for the Adoption of a Revised Jasper County Emergency Operations Plan, and Matters Related Thereto
 - E. **Kim Burgess** – Public Hearing and 2nd Reading To Authorize Jasper County to Enter into a Memorandum of Understanding/Lease Agreement with the Polaris Tech Charter School for the use of the Athletic Facilities at the Airport Field Complex
 - F. **David Tedder** – Consideration of an Emergency Ordinance Requiring face coverings or masks be worn in Public in the unincorporated areas of Jasper County during the COVID-19 Public Health Emergency and Recovery
 - G. **David Tedder** – Motion to Suspend Rules and Motion to Reconsider the 3rd Reading of the Ordinance Authorizing the Execution and Delivery of a Utility Easement Encumbering Property Owned by Jasper County made at the June 15, 2020 Council Meeting
- XIII. New Business
- A. **Frank Edwards** – Request for Approval to Purchase and Install of Stand-by Generator
 - B. **Frank Edwards** – Request for Approval to Enter Contract for Recruitment Advertisement
 - C. **Frank Edwards** – Request for Approval of Change Order for Stiney Road Fire Station
 - D. **David Tedder** – Consideration of a Resolution Accepting the Donation of Trail Improvements at Sergeant Jasper Park and potential naming of Trail
 - E. **Andrew Fulghum** – Presentation of Change Order #3 and #4 Ridgeland-Claude Dean Airport Expansion Project
- XIV. Old Business
- XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

*Council may act on any item appearing on the agenda including items discussed in executive session.

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(843) 717-3696